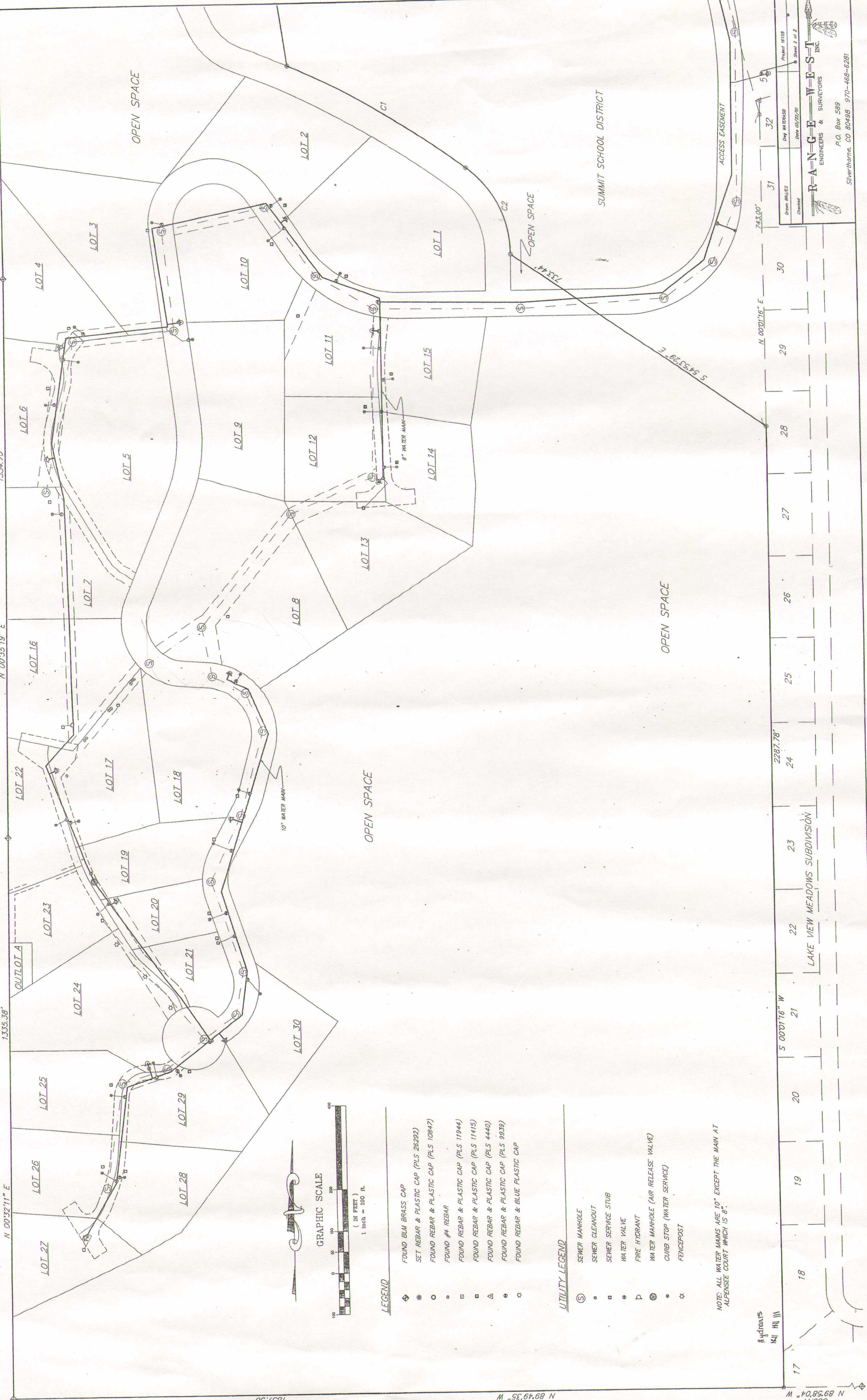


**WATER AS-BUILTS AT AMENDED HIGHLAND MEADOWS PUD**  
 LOCATED IN SECTION 1, TOWNSHIP 6 SOUTH, RANGE 78 WEST OF THE 6TH PRINCIPAL MERIDIAN  
 SUMMIT COUNTY, COLORADO

WHITE RIVER NATIONAL FOREST

WHITE RIVER NATIONAL FOREST

N 00°31'48" E



N 00°32'11" E

1335.38'

N 00°35'19" E

1334.70'

N 00°31'48" E

1837.50'

N 89°49'35" W

500.11'

N 99°01'16" W

20

19

18

17

Hydrants

141 141 III

21

S 00°01'16" W

22

23

24

2287.78'

25

26

27

28

29

30

N 00°01'16" E

743.00'

31

32

58'

ACCESS EASEMENT

Summit School District

OPEN SPACE

LOT 1

LOT 2

LOT 3

LOT 4

LOT 5

LOT 6

LOT 7

LOT 8

LOT 9

LOT 10

LOT 11

LOT 12

LOT 13

LOT 14

LOT 15

LOT 16

LOT 17

LOT 18

LOT 19

LOT 20

LOT 21

LOT 22

LOT 23

LOT 24

LOT 25

LOT 26

LOT 27

LOT 28

LOT 29

LOT 30

OUTLOT A

10" WATER MAIN

9" WATER MAIN

OPEN SPACE

OPEN SPACE

OPEN SPACE

OPEN SPACE



- LEGEND**
- ◆ FOUND ELB BRASS CAP
  - ⊙ SET REBAR & PLASTIC CAP (PLS 26292)
  - FOUND REBAR & PLASTIC CAP (PLS 10847)
  - FOUND #4 REBAR
  - FOUND REBAR & PLASTIC CAP (PLS 11944)
  - FOUND REBAR & PLASTIC CAP (PLS 11415)
  - △ FOUND REBAR & PLASTIC CAP (PLS 4440)
  - FOUND REBAR & PLASTIC CAP (PLS 9939)
  - ☆ FOUND REBAR & BLUE PLASTIC CAP

- UTILITY LEGEND**
- ⊙ SEWER MANHOLE
  - SEWER CLEANOUT
  - SEWER SERVICE STUB
  - WATER VALVE
  - ⊙ FIRE HYDRANT
  - ⊙ WATER MANHOLE (AIR RELEASE VALVE)
  - CURB STOP (WATER SERVICE)
  - ☆ FENCEPOST

NOTE: ALL WATER MAINS ARE 10" EXCEPT THE MAIN AT ALPENSEE COUNTRY WHICH IS 8"

Project 18155  
 Drawn RW/ES  
 Checked  
 Date 05/22/01  
 DWG WATERASB  
 Sheet 2 of 2

**R-A-N-C-E-W-E-S-T**  
 ENGINEERS & SURVEYORS  
 INC.

P.O. Box 589  
 Silverthorne, CO 80498 970-466-6281