#### **APPLICATION FOR EXEMPTION FROM AUDIT** LONG FORM Alpensee Water District For the Year Ended NAME OF GOVERNMENT C/O L. Paul Goedecke P.C. **ADDRESS** 12/31/2020 14143 denver west Parkway, suite 450 or fiscal year ended: Lakewood, colorado 80401 Paul Goedecke **CONTACT PERSON** PHONE 720-938-1686 **EMAIL** paul@goedecke-cpa.com FAX **CERTIFICATION OF PREPARER** I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity. NAME: Paul Goedecke TITLE CPA FIRM NAME (if applicable) L. Paul Goedecke P.C. **ADDRESS** 14143 denver west Parkway, suite 450 PHONE 720-938-1686 DATE PREPARED 2/17/2021 RELATIONSHIP TO ENTITY CPA PREPARER (SIGNATURE REQUIRED) L. Paul Loedecke Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive YES NO Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) If Yes, date filed: ✓ and 32-1-104 (3), C.R.S.1

## PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| NOTE: A      | Governmental Funds  |             |            |                  | Proprietary/F  |       |                      |   |
|--------------|---|-------------|------------|------------------|--|-------|----------------------|---|
| Line #       | Description   | Genera      |            | Debt service     | Description  | Fund* | Fund*                | Please use this space to provide explanation of any |
|              |   |             |            |                  |  |       |                      | items on this page                                  |
|              | Assets  |             |            |                  | Assets   |       | 1.                   |   |
| 1-1          | Cash & Cash Equivalents   |             | 5,465      |                  | <del>-</del>   | \$ -  | - \$                 | -   |
| 1-2          | Investments Receivables   | \$          | -          | \$               | Investments Receivables  | \$ -  | - \$                 | -   |
| 1-3          | Due from Other Entities or Funds  | \$          | -          | \$ .             | Due from Other Entities or Funds   | \$ -  | - \$                 | -   |
| 1-4          | All Other Assets [specify]  | <b>D</b>    | -          | ъ -              | Other Current Assets   | \$    | -   \$ -<br>-   \$ - | -   |
| 4.5          |   | \$ 2        | 1 205      |                  | Total Current Assets   | -     | + -                  | -   |
|              | accts receivable  | · .         | 1,295      | •                | _  |       | - \$                 | -   |
| 1-6          | Prepaid Insurance   |             | 3,412      |                  | Capital Assets, net (from Part 6-4)  | \$ -  | - \$                 | -   |
| 1-7<br>1-8   | 2020 taxes receivable in 2021   | \$ 4        | 0,438<br>- | \$ 135,240<br>\$ | Other Long Term Assets [specify]   | \$    | ·   \$ -<br>·   \$ - | -   |
| 1-8          |   | \$          |            | \$               |  | \$ -  | - \$ -               | -   |
| 1-10         |   | \$          |            | \$               |  | \$    | · \$ -               | -   |
| 1-10         | (add lines 1-1 through 1-10) TOTAL ASSETS   | •           | 5,610      | *                | (add lines 1-1 through 1-10) TOTAL ASSETS  | Ψ     | - \$ -               | -   |
| 1-11         | TOTAL DEFERRED OUTFLOWS OF RESOURCES  |             | - 0,010    | \$ 212,346       | TOTAL DEFERRED OUTFLOWS OF RESOURCES   | •     | \$ -                 | 1   |
| 1-13         | TOTAL ASSETS AND DEFERRED OUTFLOWS  |             | 5,610      | -                |  |       | · \$ -               | -   |
| 1-13         | Liabilities   | <u> </u>    | 5,010      | Ψ 212,040        | Liabilities  |       | ΙΨ -                 | _   |
| 1-14         | Accounts Payable  | \$          | 134        | \$               | Accounts Payable   | \$ -  | - \$ -               | 7   |
| 1-15         | Accrued Payroll and Related Liabilities   | \$          | -          | \$ .             | T  | \$ -  | . \$ -               | 1   |
| 1-16         | Accrued Interest Payable  | \$          | -          | \$ -             | Accrued Interest Payable   | \$ -  | - \$ -               | 1   |
| 1-17         | Due to Other Entities or Funds  | \$          | -          | \$ -             | Due to Other Entities or Funds   | \$ -  | - \$ -               | 1   |
| 1-18         | All Other Current Liabilities   | \$          | -          | \$ -             | All Other Current Liabilities  | \$ -  | - \$ -               | 7   |
| 1-19         | TOTAL CURRENT LIABILITIES   | \$          | 134        | \$ -             | TOTAL CURRENT LIABILITIES  | \$ -  | - \$ -               | 1   |
| 1-20         | All Other Liabilities [specify]   | \$          | -          | \$               | Proprietary Debt Outstanding (from Part 4-4)   | \$ -  | - \$ -               | ]   |
| 1-21         |   | \$          | -          | \$               | Other Liabilities [specify]:   | \$ -  | - \$                 |   |
| 1-22         |   | \$          | -          | \$               |  | \$ -  | - \$                 |   |
| 1-23         |   | \$          | -          | \$ -             |  | \$ -  | - \$ -               |   |
| 1-24         |   | \$          | -          | \$ -             |  | \$ -  | Ψ                    |   |
| 1-25         |   | \$          | -          | \$               |  | \$ -  | - \$                 |   |
| 1-26         |   | \$          | -          | \$               |  | \$ -  | - \$                 |   |
| 1-27         |   | \$          | -          | \$               |  | \$ -  | - \$                 |   |
| 1-28         | (add lines 1-19 through 1-27) TOTAL LIABILITIES   |             | 134        |                  | (add lines 1-19 through 1-27) TOTAL LIABILITIES  | •     | 1 *                  |   |
| 1-29         | TOTAL DEFERRED INFLOWS OF RESOURCES   | \$ 4        | 0,438      | \$ 135,240       |  | \$ -  | - \$                 |   |
| 4.00         | Fund Balance  | •           | 2 4 4 6 1  | •                | Net Position   | •     |                      | 7   |
|              | Nonspendable Prepaid  |             | 3,412      |                  | Net Investment in Capital Assets   | \$ -  | - \$                 | _   |
|              | Nonspendable Inventory  | \$          | -          | \$               |  | •     | Ιφ.                  | 7   |
| 1-32         | Restricted [specify] Tabor  |             | 3,000      | -                | Emergency Reserves   | \$ -  | - \$                 | -   |
| 1-33         | Committed [specify]   | \$          | -          | \$               | Other Designations/Reserves  | \$ -  | - \$                 | -   |
| 1-34         | Assigned [specify]  | \$<br>\$ 17 | -          | \$ 77.109        | Restricted   | \$ -  | - \$                 | -   |
| 1-35<br>1-36 | Unassigned:   |             | 3,626      | \$ 77,108        |  | \$ -  | - \$                 | -   |
| 1-30         | Add lines 1-30 through 1-35   |             |            |                  | Add lines 1-30 through 1-35  |       |                      |   |
|              | This total should be the same as line 3-33<br>TOTAL FUND BALANCE                            |             |            |                  | This total should be the same as line 3-33 TOTAL NET POSITION  |       |                      |   |
| 1-37         |   |             | 5,038      | \$ 77,108        |  | _ T   | - \$                 | -   |
| 1-37         | Add lines 1-28, 1-29 and 1-36   |             |            |                  | Add lines 1-28, 1-29 and 1-36  |       |                      |   |
|              | This total should be the same as line 1-13<br>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND |             |            |                  | This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET  |       |                      |   |
|              | BALANCE   | L 33        | 5 610      | ¢ 212.246        | POOLETICAL PROPERTY OF THE PRO |       | •                    |   |
|              | BALANCE   | D 22        | 5,610      | \$ 212,348       | Fosition   | δ -   | -   \$ -             |   |

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|        |   | Governmental Funds |              |   | Proprietary/Fiduciary Funds |       |   |
|--------|---|--------------------|--------------|---|-----------------------------|-------|---|
| Line # | Description   | General            | Debt service | Description   | Fund*                       | Fund* | Please use this space to provide explanation of any |
|        | Tax Revenue   |                    |              | Tax Revenue   |                             |       | items on this page                                  |
| 2-1    | Property [include mills levied in Question 10-6]                      | \$ 41,128          | \$ 137,567   | Property [include mills levied in Question 10-6]                      | \$ -                        | \$ -  |   |
| 2-2    | Specific Ownership  | \$ 8,560           | \$ 612       | Specific Ownership  | \$ -                        | \$ -  |   |
| 2-3    | Sales and Use Tax   | \$ -               | \$ -         | Sales and Use Tax   | \$ -                        | \$ -  |   |
| 2-4    | Other Tax Revenue [specify]:  | \$ -               | \$ -         | Other Tax Revenue [specify]:  | \$ -                        | \$ -  |   |
| 2-5    | misc other  | \$ 296             | \$ -         |   | \$ -                        | \$ -  |   |
| 2-6    |   |                    | \$ -         |   | \$ -                        | \$ -  |   |
| 2-7    |   | \$ -               | \$ -         |   | \$ -                        | \$ -  |   |
| 2-8    | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ 49,984          | \$ 138,179   | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                        | \$ -                        | -     |   |
| 2-9    | Licenses and Permits  | \$ -               | \$ -         | Licenses and Permits  | \$ -                        | \$ -  |   |
| 2-10   | Highway Users Tax Funds (HUTF)  | \$ -               | \$ -         | Highway Users Tax Funds (HUTF)  | \$ -                        | \$ -  |   |
| 2-11   | Conservation Trust Funds (Lottery)                                    | \$ -               | \$ -         | Conservation Trust Funds (Lottery)                                    | \$ -                        | \$ -  |   |
| 2-12   | Community Development Block Grant                                     | \$ -               | \$ -         | Community Development Block Grant                                     | \$ -                        | \$ -  |   |
| 2-13   | Fire & Police Pension   | \$ -               | \$ -         | Fire & Police Pension   | \$ -                        | \$ -  |   |
| 2-14   | Grants  | \$ -               | \$ -         | Grants  | \$ -                        | \$ -  |   |
| 2-15   | Donations   | \$ -               | \$ -         | Donations   | \$ -                        | \$ -  |   |
| 2-16   | Charges for Sales and Services  | \$ 37,200          | \$ -         | Charges for Sales and Services  | \$ -                        | \$ -  |   |
| 2-17   | Rental Income   | \$ -               | \$ -         | Rental Income   | \$ -                        | \$ -  |   |
| 2-18   | Fines and Forfeits  | \$ 11,905          | · ·          | Fines and Forfeits  | \$ -                        | \$ -  |   |
| 2-19   | Interest/Investment Income  | \$ 155             | \$ 905       | Interest/Investment Income  | \$ -                        | \$ -  |   |
| 2-20   | Tap Fees  | \$ -               | \$ -         | Tap Fees  | \$ -                        | \$ -  |   |
| 2-21   | Proceeds from Sale of Capital Assets                                  | \$ -               | \$ -         | Proceeds from Sale of Capital Assets                                  | \$ -                        | \$ -  |   |
| 2-22   | All Other [specify]: Extension fees                                   | \$ 20,000          | · ·          | All Other [specify]:  | \$ -                        | \$ -  |   |
| 2-23   |   | \$ -               | \$ -         |   | \$ -                        | \$ -  |   |
| 2-24   | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ 119,244         | \$ 139,111   | Add lines 2-8 through 2-23<br>TOTAL REVENUES                          | \$ -                        | -     |   |
|        | Other Financing Sources   |                    |              | Other Financing Sources   |                             |       |   |
| 2-25   | Debt Proceeds   | \$ -               | \$ -         | Debt Proceeds   | \$ -                        | \$ -  |   |
| 2-26   | Developer Advances  | \$ -               | \$ -         | Developer Advances  | \$ -                        | \$ -  |   |
| 2-27   | Other [specify]:  | \$ -               | \$ -         | Other [specify]:  | \$ -                        | \$ -  |   |
| 2-28   | Add lines 2-25 through 2-27<br>TOTAL OTHER FINANCING SOURCES          | \$ -               | \$ -         | Add lines 2-25 through 2-27<br>TOTAL OTHER FINANCING SOURCES          | \$ -                        | \$ -  | GRAND TOTALS  |
| 2-29   | Add lines 2-24 and 2-28<br>TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ 119,244         | \$ 139,111   | Add lines 2-24 and 2-28<br>TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ -                        | \$ -  | \$ 258,355  |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 -STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

|        | PART 3 - FINAN   | CIAL | . STATE   | MENTS - C    | PERATING STATEMENT - EXPENDIT  | URES/E   | XPENSES              |          |                       |
|--------|--|------|-----------|--------------|--|----------|----------------------|----------|-----------------------|
|        |  |      | Governmer | ntal Funds   |  | Propriet | tary/Fiduciary Funds | Pleas    | se use this space to  |
| Line # | ·  |      | General   | Debt service | Description  | Fund*    | Fund*                |          | de explanation of any |
|        | Expenditures   |      |           |              | Expenses   |          |                      |          | on this page          |
| 3-1    | General Government   | \$   | 54,915    |              | - General Operating & Administrative   | \$       | - \$                 |          |                       |
| 3-2    | Judicial   | \$   |           | \$           | - Salaries   | \$       | - \$                 | 듸        |                       |
| 3-3    | Law Enforcement  | \$   |           | \$           | - Payroll Taxes  | \$       | - \$                 | -        |                       |
| 3-4    | Fire   | \$   |           | \$           | - Contract Services  | \$       | - \$                 | _        |                       |
| 3-5    | Highways & Streets   | \$   |           | \$           | - Employee Benefits  | \$       | - \$                 |          |                       |
| 3-6    | Solid Waste  | \$   |           | \$           | - Insurance  | \$       | - \$                 | ᆜ        |                       |
| 3-7    | Contributions to Fire & Police Pension Assoc.                        | \$   |           | \$           | - Accounting and Legal Fees  | \$       | - \$                 |          |                       |
| 3-8    | Health   | \$   |           | \$           | - Repair and Maintenance   | \$       | -   \$               | _        |                       |
| 3-9    | Culture and Recreation   | \$   |           | \$           | - Supplies   | \$       | -   \$               | _]       |                       |
| 3-10   | Transfers to other districts   | \$   | -         | \$           | - Utilities  | \$       | - \$                 | -]       |                       |
| 3-11   | Tasurers fees and late colelction costs                              | \$   | 5,744     | \$ 19,31     | 1 Contributions to Fire & Police Pension Assoc.  | \$       | - \$                 |          |                       |
| 3-12   |  | \$   | -         | \$           | - Other [specify]  | \$       | - \$                 | _        |                       |
| 3-13   |  | \$   | -         | \$           | -  | \$       | - \$                 | -        |                       |
| 3-14   | Capital Outlay   | \$   | -         | \$           | - Capital Outlay   | \$       | - \$                 | -        |                       |
|        | Debt Service   |      |           |              | Debt Service   |          | ·                    |          |                       |
| 3-15   | Principal  | \$   | 23,106    | \$ 87,00     | 0 Principal  | \$       | -   \$               | -        |                       |
| 3-16   | Interest   | \$   | 376       |              | <u> </u>   | \$       | - \$                 | -1       |                       |
| 3-17   | Bond Issuance Costs  | \$   |           | \$           | - Bond Issuance Costs  | \$       | - \$                 | -1       |                       |
| 3-18   | Developer Principal Repayments                                       | \$   |           | \$           | - Developer Principal Repayments   | \$       | - \$                 | -1       |                       |
| 3-19   | Developer Interest Repayments  | \$   |           | \$           | - Developer Interest Repayments  | \$       | - \$                 | -1       |                       |
| 3-20   | All Other [specify]:   | \$   |           | \$           | - All Other [specify]:   | \$       | - \$                 | _        |                       |
| 3-21   |  | \$   |           | \$           | <b>□</b>   | \$       | - \$                 | -        | GRAND TOTAL           |
| 3-22   | Add lines 3-1 through 3-21<br>TOTAL EXPENDITURES                     | ·    | 84,141    | •            | Add lines 3-1 through 3-21 TOTAL EXPENSES  | ¢        | - \$                 | - \$     | 218,467               |
| 3-23   | Interfund Transfers (In)   | \$   | _         | \$           | - Net Interfund Transfers (In) Out   | \$       | - \$                 | -        |                       |
|        | Interfund Transfers Out  | \$   |           | \$           | Other [specify][enter negative for expense]  | \$       | -   \$               | _        |                       |
|        | Other Expenditures (Revenues):                                       | \$   |           | \$           | - Depreciation   | \$       | -   \$<br>-   \$     | _        |                       |
| 3-26   |  | \$   |           | \$           | - Other Financing Sources (Uses) (from line 2-28)  | \$       | -   \$               | _        |                       |
| 3-20   | <b> </b>   | \$   | -         |              | - Capital Outlay (from line 3-14)  | \$       | -   \$<br>-   \$     | _        |                       |
| 3-27   | <b> </b>   | \$   |           |              | - Debt Principal (from line 3-14)  | \$       | -   \$<br>-   \$     | _        |                       |
| 3-20   | (Add lines 3-23 through 3-28)  |      |           | <del>*</del> |  |          | Ψ                    | $\dashv$ |                       |
| U-23   | (Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES |      |           | •            | (Line 3-26, plus line 3-27, less line 3-24, less line 3-25) TOTAL GAAP RECONCILING ITEMS |          |                      |          |                       |
|        |  | \$   | -         | \$           |  | \$       | - \$                 | -        |                       |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing                  | 1    |           |              | Net Increase (Decrease) in Net Position  |          |                      |          |                       |
|        | Sources Over (Under) Expenditures                                    | •    | 25 :      |              | Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less                          |          |                      |          |                       |
|        | Line 2-29, less line 3-22, plus line 3-29                            | \$   | 35,103    | \$ 4,78      | 5 line 3-24  | \$       | - \$                 | -1       |                       |
|        | Fund Balance, January 1 from December 31 prior year                  | 1    |           |              | Net Position, January 1 from December 31 prior year                                      |          |                      |          |                       |
| 3-31   | report   | 1    |           | _ ==         | report   |          |                      |          |                       |
|        | •  | \$   | 149,935   |              | 3  | \$       | - \$                 | -1       |                       |
|        | Prior Period Adjustment (MUST explain)                               | \$   |           | \$           | Prior Period Adjustment (MUST explain)   | \$       | -   \$               | _        |                       |
| 3-33   | Fund Balance, December 31  | 1    |           |              | Net Position, December 31  |          |                      |          |                       |
|        | Sum of Line 3-30, 3-31, and 3-32                                     |      |           |              | Line 3-30 plus line 3-31   |          |                      |          |                       |
|        | This total should be the same as line 1-36.                          | \$   | 185,038   | \$ 77,10     | 8 This total should be the same as line 1-36.  | \$       | -   \$               | -        |                       |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

|                       | PART 4 - DEBT OUT:   | STANDING, IS                   | SUED, AI                                      | ND RETIRED |  |
|-----------------------|--|--------------------------------|---|------------|--|
|                       | Please answer the following questions by marking the appropriate boxes.  |                                | YES   | NO         | Please use this space to provide any explanations or comments: |
| 4-1<br>4-2            | Does the entity have outstanding debt? Is the debt repayment schedule attached? If no, MUST explain:   |                                | <b>7</b>                                      |            |  |
| 4-3                   | Is the entity current in its debt service payments? If no, MUST explain:   |                                | 7   |            |  |
| 4-4                   | Notes/Loans Leases Developer Advances Other (specify):  TOTAL  *must agree to prior ye  Please answer the following questions by marking the appropriate boxes.  | * year                         | 87,000 \$ - \$ 23,106 \$ - \$ - \$ 110,106 \$ | NO         |  |
| 4-5 If yes:           | Does the entity have any authorized, but unissued, debt?  How much?  Date the debt was authorized:  Does the entity intend to issue debt within the next calendar year?  How much?  \$ -   |                                |   | <b>v</b>   |  |
| 4-7<br>If yes:<br>4-8 | Does the entity have debt that has been refinanced that it is still responsible for?   | <u> </u>                       |   | <b>.</b>   |  |
|                       | Number of years of lease?  Is the lease subject to annual appropriation?  What are the annual lease payments?  \$ -  |                                |   |            |  |
|                       |  | CASH AND INV                   |   |            |  |
|                       | Certificates of deposit  | \$<br>\$<br>L CASH DEPOSITS    | AMOUNT 155,465 - \$                           |            | Please use this space to provide any explanations or comments: |
| 5-3                   | Investments (if investment is a mutual fund, please list underlying investments):  UMB bond accounts  TOI  | \$ \$ \$ \$ \$ TAL INVESTMENTS | 77,108  | 77.108     |  |
|                       |  | AND INVESTMENTS                | \$  | 232,573    |  |
| 5-4<br>5-5            | Please answer the following question by marking in the appropriate box  Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain: | YES                            | NO  | N/A        |  |

|   | Please answer the following question by marking in the appropriate box   |                          |             |                | YES           |            | NO               | Please use this space to provide any explanations or comments: |
|---|--|--------------------------|-------------|----------------|---------------|------------|------------------|--|
| -1 Does the entity have capitalized assets? |  |                          |             |                | ✓             |            |                  |  |
| -2  | 2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, |                          |             |                | <u> </u>      |            |                  |  |
|   | MUST explain:  |                          |             |                | _             |            | _                |  |
|   |  |                          |             |                |               |            |                  |  |
|   |  |                          |             |                |               |            |                  |  |
|   |  | Balance -                |             |                |               |            |                  |  |
| -3  | Complete the following Capital Assets table for GOVERNMENTAL FUNDS:  | beginning of the         | Add         | ditions        | Deletions     |            | Year-End Balance |  |
|   |  | year*                    |             |                |               |            |                  |  |
|   | Land   |                          | \$          | -              |               | \$         |                  |  |
|   | Buildings  | \$ -                     | \$          |                | \$ -          | \$         |                  |  |
|   | Machinery and equipment  | \$ 97,467                |             |                | \$ -          | \$         |                  |  |
|   | Furniture and fixtures   |                          | \$          |                | \$ -          | Ψ.         |                  |  |
|   | Infrastructure   | \$ 1,228,722             |             |                | \$ -          | \$         |                  |  |
|   | Construction In Progress (CIP)   | \$ -                     | \$          |                | \$ -          | \$         |                  |  |
|   | Other (explain):   | \$ -                     | \$          |                | \$ -          | \$         |                  |  |
|   | Accumulated Depreciation (Enter a negative, or credit, balance)  | \$ (778,183)             | _           | (40,957)       | -             | \$         | (, -,            |  |
|   | TOTAL  | ,                        | \$          | (40,957)       | \$ -          | \$         | 507,049          |  |
|   |  | Balance -                |             |                |               |            |                  |  |
| -4  | Complete the following Capital Assets table for PROPRIETARY FUNDS:   | beginning of the         | Add         | ditions        | Deletions     |            | Year-End Balance |  |
|   | Lord   | year*                    |             |                | •             |            |                  |  |
|   | Land   | •                        | \$          | -              | •             | \$         |                  |  |
|   | Buildings Machinery and equipment  | \$ -                     | \$          |                | \$ -          | \$         | <u> </u>         |  |
|   | Furniture and fixtures   | \$ -                     | \$          |                | \$ -          | \$         | <u> </u>         |  |
|   | Infrastructure   | \$ -                     | \$          |                | \$ -          | \$         | <u>-</u>         |  |
|   | Construction In Progress (CIP)   | \$ -                     | \$          |                | \$ -          | \$         |                  |  |
|   | Other (explain):   | \$ -                     | \$          |                | \$ -          | \$         | -                |  |
|   | Accumulated Depreciation (Enter a negative, or credit, balance)  |                          | \$          |                | \$ -          | 1 -        |                  |  |
|   | TOTAL  |                          | \$          |                | \$ -          | \$         |                  |  |
|   |  | *must agree to prior yea | l '         |                | <u>*</u>      | 1 +        |                  |  |
|   |  | . ,                      | Ü           |                |               |            |                  |  |
|   |  |                          |             |                |               |            |                  |  |
|   |  | PART 7 - P               | <u>'ENS</u> | <u>ION INI</u> | <u>FORMAT</u> | <u> 10</u> |                  |  |
|   | Please answer the following question by marking in the appropriate box   |                          |             |                | YES           |            | NO               | Please use this space to provide any explanations or comments: |
| -1  | Does the entity have an "old hire" firemen's pension plan?   |                          |             |                |               |            | ✓                |  |
| -2  | Does the entity have a volunteer firemen's pension plan?   |                          |             |                |               |            | ✓                |  |
| es:   | Who administers the plan?  |                          |             |                |               |            |                  |  |
|   | Indicate the contributions from:   |                          |             |                |               |            |                  |  |
|   | Tax (property, SO, sales, etc.):   |                          | \$          | -              |               |            |                  |  |
|   | State contribution amount:   |                          | \$          | _              |               |            |                  |  |
|   | Other (gifts, donations, etc.):  |                          | \$          | -              |               |            |                  |  |
|   | W  | TOTAL                    | \$          |                |               |            |                  |  |
|   | What is the monthly hanefit naid for 20 years of contine nor retires as of land 42                                   |                          | \$          |                |               |            |                  |  |
|   | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?                                    |                          | ΙΦ          | -              |               |            |                  |  |

|         | PART 8 - B  | SUDGET IN                 | FORMATIO         | N                              |  |
|---------|---|---------------------------|------------------|--------------------------------|--|
|         | Please answer the following question by marking in the appropriate box  | YES                       | NO               | N/A                            | Please use this space to provide any explanations or comments: |
| 8-1     | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no. MUST explain:                                | <b>4</b>                  |                  |                                |  |
| 0.0     | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.?  | Ø                         | -                |                                |  |
| 8-2     | If no, MUST explain:  | <u> </u>                  |                  |                                |  |
| If yes: | Please indicate the amount budgeted for each fund for the year reported   |                           |                  |                                |  |
|         | Fund Name Budgeted Expendit general fund \$   | tures/Expenses<br>164,913 | ļ                |                                |  |
|         | debt service fund \$  | 120,681                   |                  |                                |  |
|         | \$<br>  \$  | -                         |                  |                                |  |
|         | · · · · · · · · · · · · · · · · · · ·   | EDIO DILI                 | OF DIQUEO        | (TADOD)                        |  |
|         | PART 9 - TAX PAY  | EK S BILL                 | OF KIGHTS<br>YES |                                |  |
| 9-1     | Please answer the following question by marking in the appropriate box  Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 2) | 0(5)1?                    | TES 🗹            | NO 🗆                           | Please use this space to provide any explanations or comments: |
| •       | government from the 3 percent emergency reserve requirement. All governments should determine   | \ /#                      | _                | _                              |  |
|         | PART 10 - G   |                           | NEODMATI         | N.                             |  |
|         |   | ENLIVAL I                 |                  |                                |  |
|         | Please answer the following question by marking in the appropriate box  |                           | YES              | NO                             | Please use this space to provide any explanations or comments: |
|         | Is this application for a newly formed governmental entity?   |                           | , 🗆              | ✓                              |  |
| If yes: | Date of formation:  |                           |                  |                                |  |
|         | Has the entity changed its name in the past or current year?  |                           |                  | ✓                              |  |
| If Yes: | NEW name  |                           | _                |                                |  |
|         | PRIOR name  |                           |                  |                                |  |
|         | Is the entity a metropolitan district?  |                           | · ·              |                                |  |
| 10-4    | Please indicate what services the entity provides:  |                           | 7                |                                |  |
|         | general maintenance and servcie debt  |                           | _                | _                              |  |
|         | Does the entity have an agreement with another government to provide services?  |                           |                  | V                              |  |
| ii yes. | List the name of the other governmental entity and the services provided:   | 1                         |                  |                                |  |
| 40.0    | Does the entity have a certified mill levy?   |                           | _                | _                              |  |
|         | Please provide the number of mills levied for the year reported (do not enter \$ amounts):  | ✓                         |                  |                                |  |
| 11 ycs. | Bond Redemption mills 38.49   | 92                        | 1                |                                |  |
|         | General/Other mills 11.50   |                           | ]                |                                |  |
|         | Total mills 50.00   |                           | tions or comment | a not proviou <del>ely i</del> | oludod:  |
|         | Please use this space to provide any add  | ullional explanal         | tions of comment | s not previously in            | ciudea.  |
|         |   |                           |                  |                                |  |

| OSA USE ONLY                    |    |                                 |      |         |                              |    |          |       |  |
|---------------------------------|----|---------------------------------|------|---------|------------------------------|----|----------|-------|--|
| Entity Wide:                    |    | General Fund                    |      |         | Governmental Funds           |    |          | Notes |  |
| Unrestricted Cash & Investments | \$ | 232,573 Unrestricted Fund Balar | n \$ | 173,626 | Total Tax Revenue            | \$ | 188,163  |       |  |
| Current Liabilities             | \$ | 134 Total Fund Balance          | \$   | 185,038 | Revenue Paying Debt Service  | \$ | 258,355  |       |  |
| Deferred Inflow                 | \$ | 175,678 PY Fund Balance         | \$   | 149,935 | Total Revenue                | \$ | 258,355  |       |  |
|                                 |    | Total Revenue                   | \$   | 119,244 | Total Debt Service Principal | \$ | 110,106  |       |  |
|                                 |    | Total Expenditures              | \$   | 84,141  | Total Debt Service Interest  | \$ | 28,391   |       |  |
| Governmental                    |    | Interfund In                    | \$   | -       |                              |    |          |       |  |
| Total Cash & Investments        | \$ | 232,573 Interfund Out           | \$   | -       | Enterprise Funds             |    |          |       |  |
| Transfers In                    | \$ | - Proprietary                   |      |         | Net Position                 | \$ | -        |       |  |
| Transfers Out                   | \$ | - Current Assets                | \$   | -       | PY Net Position              | \$ | -        |       |  |
| Property Tax                    | \$ | 178,695 Deferred Outflow        | \$   | -       | Government-Wide              |    |          |       |  |
| Debt Service Principal          | \$ | 110,106 Current Liabilities     | \$   | -       | Total Outstanding Debt       | \$ | 880,004  |       |  |
| Total Expenditures              | \$ | 218,467 Deferred Inflow         | \$   | -       | Authorized but Unissued      | \$ | -        |       |  |
| Total Developer Advances        | \$ | - Cash & Investments            | \$   | -       | Year Authorized              |    | 1/0/1900 |       |  |
| Total Developer Repayments      | \$ | - Principal Expense             | \$   | -       |                              |    |          |       |  |

| PART 12 - GOVERNING E   | BODY APPE | ROVAL |
|---|-----------|-------|
| Please answer the following question by marking in the appropriate box                                  | YES       | NO    |
| 12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | Ø         |       |

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- · Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

|   | Print the names of <u>ALL</u> members of the governing body below. | A MAJORITY of the members of the governing body must complete and sign in the column below.  |  |  |  |
|---|--|--|--|--|--|
| 1 | Full Name  James Quartarone  | I, <u>James Quartarone</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed |  |  |  |
|   | Full Name  | I, Jeffry Paddock, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve  |  |  |  |
| 2 | Jeffry Paddock   | this application for exemption from audit. Signed When Date: 02/19/2021 My term Expires: 2022  |  |  |  |
|   | Full Name  | I, David Flanigan, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve  |  |  |  |
| 3 | David Flanigan   | this application for exemption from audit. Signed Date: 03/01/2021 My term Expires: 2022   |  |  |  |
|   | Full Name  | I, Deanna Carew , attest that I am a duly elected or appointed board member, and that I have personally reviewed and   |  |  |  |
| 4 | Deanna Carew   | approve this application for exemption from audit. Signed Date: 02/25/2021 My term Expires:  |  |  |  |
|   | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have   |  |  |  |
| 5 |  | personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:   |  |  |  |
|   | Full Name  | I, , attest that I am a duly elected or appointed board member, and that I have  |  |  |  |
| 6 |  | personally reviewed and approve this application for exemption from audit.  Signed  My term Expires:   |  |  |  |
|   | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have   |  |  |  |
| 7 |  | personally reviewed and approve this application for exemption from audit.  Signed Date:   |  |  |  |
|   |  | My term Expires:   |  |  |  |

# SIGNATURE CERTIFICATE

## REFERENCE NUMBER F3105B56-0E18-478D-890A-1C77C120E218

### TRANSACTION DETAILS

**Reference Number** 

F3105B56-0E18-478D-890A-1C77C120E218

**Transaction Type** 

Signature Request

Sent At

02/19/2021 13:53 EST

**Executed At** 

03/01/2021 16:48 EST

**Identity Method** 

email

**Distribution Method** 

email

Signed Checksum

a9595c3ff5ce341f69d6b8446858d6fd7ec114c2ec269b397117f12aafb09e15

Signer Sequencing

Disabled

**Document Passcode** 

Disabled

### **DOCUMENT DETAILS**

**Document Name** 

2020 Long Form Audit Exemption - Alpensee WD

 $2020\_long\_form\_audit\_exemption\_-\_alpensee\_wd.pdf$ 

Pages

9 pages

**Content Type** 

application/pdf

File Size 126 KB

Original Checksum

b2ed7cd731dd14301d689b64a1326b01f9a80e6ed4bed89ef24a6c01f8cae153

### SIGNERS

| SIGNER                                    | E-SIGNATURE   | EVENTS  |
|---|---|---|
| Name<br>David Flanigan                    | <b>Status</b><br>signed   | <b>Viewed At</b> 03/01/2021 16:47 EST             |
| <b>Email</b><br>drdavidflanigan@gmail.com | Multi-factor Digital Fingerprint Checksum  11d36d4e1951e764dd63feb45f66b925bd86eab2527c77f349df8b654b44e160 | Identity Authenticated At<br>03/01/2021 16:48 EST |
| Components<br>2                           | IP Address<br>198.255.45.131  | <b>Signed At</b> 03/01/2021 16:48 EST             |
|   | <b>Device</b><br>Chrome via Mac   |   |
|   | Drawn Signature   |   |
|   | Signature Reference ID<br>6198A10E  |   |
|   | Signature Biometric Count 280   |   |

Name

James Quartarone

**Email** 

james1143@comcast.net

Components

signed

**Multi-factor Digital Fingerprint Checksum** 

65131218d885dcd4b87806b71bdf9b17529e72feadfc370f14a3bb11de032348

IP Address 98.245.24.143

Device Safari via Mac **Drawn Signature** 

Signature Reference ID

0553D45F

Signature Biometric Count

Viewed At

02/25/2021 13:45 EST

**Identity Authenticated At** 

02/25/2021 13:45 EST

Signed At

02/25/2021 13:45 EST

| SIGNER   | E-SIGNATURE   | EVENTS   |
|--|---|--|
| Name<br>Deanna Carew<br>Email<br>swcarew@msn.com<br>Components<br>2                        | Status signed Multi-factor Digital Fingerprint Checksum  cdc4a6b46517657cf20b88bad19024a7f9c5a569cad0935c3ec4fc2538e803d3  IP Address 67.165.244.222  Device Safari via Mac  Drawn Signature  Signature Reference ID 21F152FE Signature Biometric Count 416 | Viewed At 02/25/2021 12:25 EST Identity Authenticated At 02/25/2021 12:26 EST Signed At 02/25/2021 12:26 EST |
| Name<br>L. Paul Goedecke<br>Email<br>paul@goedecke-cpa.com<br>Components<br>1              | Status signed  Multi-factor Digital Fingerprint Checksum  2e384774ff8530c5074ccb8576d2f87f8d0f22dcf43fa414caa4c75d3cdb9e48  IP Address 73.55.36.79  Device Chrome via Windows  Typed Signature  X. Paul Lordecke  Signature Reference ID B5A281F7           | Viewed At 02/19/2021 14:38 EST Identity Authenticated At 02/19/2021 14:39 EST Signed At 02/19/2021 14:39 EST |
| Name<br> effry Paddock<br><b>Email</b><br> irpaddock@comcast.net<br><b>Components</b><br>2 | Status signed Multi-factor Digital Fingerprint Checksum  0d1512f399bb0f51b21faef48d2e66531c72bcdafc494c3ace9591781ee4f300  IP Address 24.8.116.119  Device Safari via Mac  Drawn Signature  Signature Reference ID 628D25C7  Signature Biometric Count 316  | Viewed At 02/19/2021 14:36 EST Identity Authenticated At 02/19/2021 14:39 EST Signed At 02/19/2021 14:39 EST |

## **AUDITS**

| TIMESTAMP            | AUDIT  |
|----------------------|--|
| 02/19/2021 13:53 EST | Special Districts (specialdistricts@spencerfane.com) created document '2020_long_form_audit_exemptionalpensee_wd.pdf' on Chrome via Windows from 184.96.203.101. |
| 02/19/2021 13:53 EST | Deanna Carew (swcarew@msn.com) was emailed a link to sign.   |
| 02/19/2021 13:53 EST | James Quartarone (james1143@comcast.net) was emailed a link to sign.   |
| 02/19/2021 13:53 EST | Jeffry Paddock (jrpaddock@comcast.net) was emailed a link to sign.   |
| 02/19/2021 13:53 EST | David Flanigan (drdavidflanigan@gmail.com) was emailed a link to sign.   |
| 02/19/2021 13:53 EST | L. Paul Goedecke (paul@goedecke-cpa.com) was emailed a link to sign.   |
| 02/19/2021 14:36 EST | Jeffry Paddock (jrpaddock@comcast.net) viewed the document on Safari via Mac from 24.8.116.119.  |
| 02/19/2021 14:38 EST | L. Paul Goedecke (paul@goedecke-cpa.com) viewed the document on Chrome via Windows from 73.55.36.79.   |
| 02/19/2021 14:39 EST | Jeffry Paddock (jrpaddock@comcast.net) authenticated via email on Safari via Mac from 24.8.116.119.  |
| 02/19/2021 14:39 EST | Jeffry Paddock (jrpaddock@comcast.net) signed the document on Safari via Mac from 24.8.116.119.  |
| 02/19/2021 14:39 EST | L. Paul Goedecke (paul@goedecke-cpa.com) authenticated via email on Chrome via Windows from 73.55.36.79.   |
| 02/19/2021 14:39 EST | L. Paul Goedecke (paul@goedecke-cpa.com) signed the document on Chrome via Windows from 73.55.36.79.   |
| 02/23/2021 15:34 EST | James Quartarone (james1143@comcast.net) was emailed a reminder.   |
| 02/23/2021 15:34 EST | David Flanigan (drdavidflanigan@gmail.com) was emailed a reminder.   |
| 02/23/2021 15:34 EST | Deanna Carew (swcarew@msn.com) was emailed a reminder.   |

| TIMESTAMP            | AUDIT   |
|----------------------|---|
| 02/23/2021 18:02 EST | Deanna Carew (swcarew@msn.com) was emailed a reminder.  |
| 02/23/2021 18:02 EST | James Quartarone (james1143@comcast.net) was emailed a reminder.  |
| 02/23/2021 18:02 EST | David Flanigan (drdavidflanigan@gmail.com) was emailed a reminder.  |
| 02/25/2021 12:25 EST | Deanna Carew (swcarew@msn.com) viewed the document on Safari via Mac from 67.165.244.222.                 |
| 02/25/2021 12:26 EST | Deanna Carew (swcarew@msn.com) authenticated via email on Safari via Mac from 67.165.244.222.             |
| 02/25/2021 12:26 EST | Deanna Carew (swcarew@msn.com) signed the document on Safari via Mac from 67.165.244.222.                 |
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| 02/25/2021 13:45 EST | James Quartarone (james1143@comcast.net) signed the document on Safari via Mac from 98.245.24.143.        |
| 02/26/2021 12:38 EST | David Flanigan (drdavidflanigan@gmail.com) was emailed a reminder.  |
| 02/27/2021 18:04 EST | David Flanigan (drdavidflanigan@gmail.com) was emailed a reminder.  |
| 03/01/2021 15:28 EST | David Flanigan (drdavidflanigan@gmail.com) was emailed a reminder.  |
| 03/01/2021 16:47 EST | David Flanigan (drdavidflanigan@gmail.com) viewed the document on Chrome via Mac from 198.255.45.131.     |
| 03/01/2021 16:48 EST | David Flanigan (drdavidflanigan@gmail.com) authenticated via email on Chrome via Mac from 198.255.45.131. |
| 03/01/2021 16:48 EST | David Flanigan (drdavidflanigan@gmail.com) signed the document on Chrome via Mac from 198.255.45.131.     |