



1212775

Kathleen Neel - Summit County Recorder

STATEMENT OF LIEN

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN, that the Alpengsee Water District, a quasi-municipal corporation organized and existing under the laws of the State of Colorado, wishing to avail itself of the laws of the State of Colorado, and pursuant to Section 32-1-1001(1)(j), C.R.S., claims a lien upon the property described herein for unpaid fees, rates, tolls, penalties, or charges for services, programs, or facilities furnished by the district in the amount of \$48,700.88 as of October 31, 2019. This lien against the following described property will continue to accrue late payment penalties and interest in accordance with Alpengsee Water District Rule 6.07 as amended November 28, 2012:

That portion of the Alpengsee Subdivision Filing No. 3, owned by Farmers Glen LTD, situated in Section 1, Township 6 South, Range 78 West of the Sixth Principal Meridian, Summit County Colorado, save and except for Alpengsee 3 Condominiums, a Resubdivision of the Alpengsee Subdivision Filing No. 3 as recorded at Reception Number 667176 of the Office of the Summit County Clerk and Recorder.

IN WITNESS WHEREOF, these presents are executed this 06 day of November, 2019.

ALPENSEE WATER DISTRICT

By: *Jonathan Raymond*
Its: Treasurer / DIRECTOR

STATE OF COLORADO)
)
COUNTY OF SUMMIT)

The foregoing Statement of Lien was acknowledged before me this 6th day of November, 2019 by Jonathan Raymond as Treasurer of the Alpengsee Water District.

Witness my hand and official seal.

(SEAL)

Kanoa Lyles
Notary Public

My commission expires: 8/15/22

