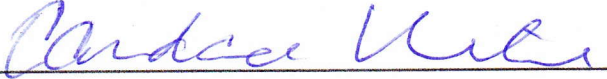


CERTIFICATE OF POSTING

IT IS HEREBY CERTIFIED BY THE undersigned that on the 15th day of October, 2015, a Notice of Meeting, with agenda, for the Alpensee Water District meeting to be held on October 18, 2015, was posted in three (3) public places within the boundaries of the District, with one of those places being the designated posting location, in compliance with Sections 24-6-402(2)(c), C.R.S., as amended.

By: 
Candace Winkle, Board Member

Complete, sign and email or fax to:

Spencer Fane & Grimshaw LLP

llarsen@spencerfane.com

Fax: 303-839-3838

Attn: lhl

RECEIVED _____

OCT 15 2015

SUMMIT COUNTY
CLERK AND RECORDER