

**Ad Name:** 10741150A  
**Customer:** Don Skotty  
**Your account number is:** 4454524

**PROOF OF PUBLICATION**

**SUMMIT COUNTY JOURNAL**

I, Matt Sandberg, do solemnly swear that I am the publisher of the Summit County Journal, that the same is a weekly newspaper printed, in whole or in-part, and published in the County of Summit, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and interruptedly in said County of Summit for a period of more than fifty-two consecutive weeks next prior to the first publication of the annexed legal notice or advertisement, that said newspaper has been admitted to the United States mail as second-class matter under the provisions of the act of March 3, 1879, or any amendment thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of 1 consecutive insertions; and that the first publication of said notice was in the issue of said newspaper dated 11/28/2014 and that the last publication of said notice was dated 11/28/2014 in the issue of said newspaper.

In witness whereof, I have here unto set my hand this day, 11/28/2014.



**Matt Sandberg**  
**Publisher**

Subscribed and sworn to before me, a notary public in and for the County of Summit, State of Colorado this day 11/28/2014.



**Pamela J. Schultz, Notary Public**  
My Commission expires: **November 1, 2015**.

**NOTICE AS TO PROPOSED BUDGET  
AND NOTICE CONCERNING  
BUDGET AMENDMENT**

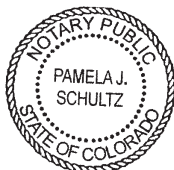
NOTICE IS HEREBY GIVEN that the proposed budget for the ensuing year of 2015 has been submitted to the Alpengee Water District (the "District"). Such proposed budget will be considered at a special meeting of the Board of Directors of the District to be held at 6:30 p.m. on Monday, December 15, 2014, at Summit County Commons Building, Mt. Royal Room, 0037 County Road 1005, Frisco, Colorado.

NOTICE IS FURTHER GIVEN that a resolution to amend the 2014 budget for the District may also be considered, if required, at the above-referenced special meeting of the Board of Directors of the District. A copy of the proposed 2015 budget and a copy of the proposed amendment to the 2014 budget, if required, are available for public inspection at the offices of L. Paul Goedeke, CPA, 950 Wadsworth Blvd Lakewood, Colorado. Any interested elector within the District may, at any time prior to the final adoption of the 2015 budget or the final adoption of a resolution to amend the 2014 budget, file or register any objections thereto.

Dated November 1, 2014.

ALPENSEE WATER DISTRICT  
By: /s/ Richard Savidge

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My Commission Expires 11/01/2015