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## CERTIFICATE OF POSTING

APR 01 2014

SUMMIT COUNTY  
CLERK AND RECORDER

IT IS HEREBY CERTIFIED BY THE undersigned that on the 2<sup>nd</sup> day of April, 2014, a Notice of Special Meeting, with agenda, for the Alpanse Water District meeting to be held on April 7, 2014, was posted in three (3) public places within the boundaries of the District, with one of those places being the designated posting location, in compliance with Sections 24-6-402(2)(c), C.R.S., as amended.

By: 

Mark J. Miller, Board Member

Complete, sign and email or fax to:

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Attn: lhl