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SUMMIT COUNTY
CLERK AND RECORDER

CERTIFICATE OF POSTING

IT IS HEREBY CERTIFIED BY THE undersigned that on the 21st day of November, 2012, a Notice of Special Meeting, with agenda, for the Alpensee Water District, special meeting to be held on November 28, 2012, was posted in three (3) public places within the boundaries of the District, with one of those places being the designated posting location, in compliance with Sections 24-6-402(2)(c), C.R.S., as amended.

By: _____
Don Skotty, Board Member

Complete, sign and email or fax to:

Grimshaw & Harring, PC
llarsen@grimshawharring.com
Fax: 303-839-3838
Attn: lhl