

DISTRICT COURT, SUMMIT COUNTY, COLORADO 501 North Park Avenue P.O. Box 185 Breckenridge, CO 80424	▲ COURT USE ONLY ▲
IN RE THE MATTER OF ALPENSEE WATER DISTRICT	
Attorneys for the District: GRIMSHAW & HARRING, P.C. Norman F. Kron, Jr. 1700 Lincoln Street, Suite 3800 Denver, CO 80203 Telephone: (303) 839-3800 Facsimile: (303) 839-3838 E-Mail: rickkron@grimshawharring.com Atty. Reg. No.: 16930	Case No. 1999 CV 236 Div.: Ctrm.:
OATH OF OFFICE	

I, **CANDACE WINKLE**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Alpengsee Water District upon which I am about to enter.

By: *Candace Winkle*
Candace Winkle

STATE OF COLORADO)
) ss.
COUNTY OF Summit)

Subscribed and sworn to before me this 1 day of June, 2012, by Candace Winkle.

By: *Alexandra Martinez*
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

Title: *Notary Public*

My Commission expires *6/9/15* (if by notary)

