HIGHLAND MEADOWS PUD OWNER'S CERTIFICATE: LOCATED IN SECTION 1, TOWNSHIP 6 SOUTH, RANGE 78 WEST OF THE 6TH PRINCIPAL MERIDIAN KNOW ALL PERSONS BY THESE PRESENTS THAT: FARMERS KORNER INC., A COLORADO CORPORATION, LORI A. CUTUNILLI AND MICHAEL E. CUTUNILLI, BEING THE OWNERS OF THE LAND DESCRIBED AS FOLLOWS: SUMMIT COUNTY, COLORADO (SHEET 1 OF 2) A TRACT OF LAND LOCATED IN SECTION 1, TOWNSHIP 6 SOUTH, RANGE 78 WEST OF THE 6TH PRINCIPAL MERIDIAN, SUMMIT COUNTY, COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: — BASIS OF BEARINGS — NOO 19'47"E 1460.19' BEGINNING AT THE SOUTHWESTERLY CORNER OF LAKEVIEW MEADOWS SUBDIVISION N 00°19'47" E *829.70* ′ ACCORDING TO THE PLAT RECORDED AT RECEPTION NO. 97187; WHENCE THE SOUTHEAST CORNER OF SAID SECTION 1 BEARS S89'58'04"W 500.11 FEET DISTANT; THENCE N89'49'35"W ALONG THE SOUTH LINE OF SAID SECTION 1 A DISTANCE OF 1837.50 FEET TO A BLM BRASS CAP; THENCE NOO'32'11"E A DISTANCE OF 1335.38 FEET T6S R78W TO A BLM BRASS CAP; THENCE NOO'35'19"E A DISTANCE OF 1334.70 FEET TO A BLM BRASS CAP; THENCE NOO'03'48"E A DISTANCE OF 1315.39 FEET TO A BLM BRASS CAP; THENCE S88'35'44"W A DISTANCE OF 337.74 FEET TO A BLM BRASS CAP; THENCE NOO'19'47"E A DISTANCE OF 829.70 FEET TO THE SOUTHWEST CORNER OF LOT 27, ALPENSEE SUBDIVISION FILING NO. 1, ACCORDING TO THE PLAT RECORDED AT RECEPTION NO. 97375; THENCE N88'57'57"E A DISTANCE OF 130.08 FEET TO THE NORTHWESTERLY CORNER OF THAT PARCEL OF LAND DESCRIBED AT RECEPTION NO. 547338; THENCE N88'57'57"E ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL A DISTANCE OF 58.77 FEET; THENCE SO6'07'14"W A DISTANCE OF 224.54 FEET TO THE N 06'07'14" E WHITE RIVER NATIONAL FOREST SOUTHERLY BOUNDARY OF SAID PARCEL; THENCE ALONG THE SOUTHERLY AND EASTERLY BOUNDARIES OF SAID TRACT FOR THE FOLLOWING 3 COURSES: ALPENSEE FILING NO. 1 224.54' 1.) S85'37'12"E A DISTANCE OF 272.19 FEET; 2.) N09'14'16"W A DISTANCE OF 112.93 FEET;) NO5'26'30"W A DISTANCE OF 136.98 FEET TO THE NORTHEASTERLY CORNER OF SAID PARCEL; S1 C-W-W-NE 1/256 THENCE N23"26'48"E A DISTANCE OF 321.31 FEET TO THE COMMON CORNER OF LOTS UNPLATTED 20, 21, 23 AND 25 OF SAID ALPENSEE SUBDIVISION FILING NO. 1; THENCE S14"14"54"E A DISTANCE OF 430.63 FEET; THENCE S19"21"29"E A DISTANCE OF 828.64 FEET; THENCE (CUTUNILLI) N 00°03'48" E SO8'05'17"E A DISTANCE OF 753.27 FEET; THENCE 492.45 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2060.00 FEET, A CENTRAL ANGLE OF 13'41'48" AND A CHORD WHICH BEARS S59'17'33"E 491.28 FEET DISTANT; THENCE 240.71 FEET ALONG THE ARC OF A COMPOUND CURVE TO THE RIGHT HAVING A RADIUS OF 260.00 FEET, A CENTRAL ANGLE OF 53'02'45" AND A CHORD WHICH BEARS S25'55'16"E 232.21 FEET DISTANT; THENCE S54'53'29"E A DISTANCE OF 733.44 FEET TO THE WESTERLY BOUNDARY OF SAID LAKEVIEW MEADOWS SUBDIVISION; THENCE SOO'01'16"W ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 2287.78 FEET TO THE POINT OF BEGINNING, CONTAINING 146.85 ACRES, MORE OR LESS. OPEN SPACE UNDER THE NAME AND STYLE OF "HIGHLAND MEADOWS PUD" HAVE LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT, AND BY THESE 20 PRESENTS DO HEREBY DEDICATE TO THE COUNTY OF SUMMIT, STATE OF COLORADO, THE STREETS, ROADS AND OTHER PUBLIC AREAS AS SHOWN HEREON FOR USE AS SUCH AND HEREBY DEDICATE THOSE PORTIONS OF LAND LABELED AS UTILITY EASEMENTS TO THE COUNT OF SUMMIT FOR USE BY THE UTILITY COMPANIES IN THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND FACILITIES. IT IS UNDERSTOOD THAT THE DEDICATION OF PUBLIC RIGHTS-OF-WAY FOR STREETS AND ROADS DOES NOT NECESSARILY RESULT IN THE ACCEPTANCE OF OPEN SPACE ROADS CONSTRUCTED THEREIN FOR MAINTENANCE BY THE COUNTY OF SUMMIT. IN WITNESS WHEREOF, THE SAID OWNERS, FARMERS KORNER INC., LAURENCE E. SMITH, PRESIDENT, LORI A. CUTUNILLI AND MICHAEL E. CUTUNILLI HAVE CAUSED THEIR NAMES TO HEREUNTO BE SUBSCRIBED THIS ______DAY OF ______, 20___. FARMERS KORNER INC. A COLORADO CORPORATION LAURENCE E. SMITH, PRESIDENT BY: LORI A. CUTUNILLI SUMMIT SCHOOL DISTRICT BY: LAURENCE E. SMITH, PRESIDENT BY: MICHAEL E. CUTUNILLI ACKNOWLEDGEMENT: BOARD OF COUNTY COMMISSIONERS' APPROVAL: SUMMIT SCHOOL DISTRICT STATE OF _____ THE BOARD OF COUNTY COMMISSIONERS OF SUMMIT COUNTY, COLORADO, DOES HEREBY APPROVE THIS PLAT AT A MEETING HELD ON THIS ____ DAY OF ____, 20 ____, AND HEREBY ACCEPTS DEDICATION OF PUBLIC RIGHTS-OF WAY, UTILITY EASEMENTS, AND OTHER PUBLIC AREAS AS SHOWN HEREON. ACCEPTANCE OF PUBLIC RIGHTS-THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF-WAY FOR STREETS OR ROADS DOES NOT CONSTITUTE ACCEPTANCE FOR MAINTENANCE OF ROADS CONSTRUCTED THEREIN. THE PROCEDURE FOR ACCEPTANCE OF ROADS FOR MAINTENANCE ______, 20____, BY LAURENCE E. SMITH, PRESIDENT OF FARMERS KORNER INC., A PURPOSES SHALL BE AS STATED IN THE SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND COLORADO CORPORATION. CONSTRUCTION STANDARDS OR SUCH REGULATIONS AS SHALL BE ADOPTED IN LIEU OF THE WITNESS MY HAND AND OFFICIAL SEAL: SUMMIT COUNTY ROAD AND BRIDGE DESIGN AND CONSTRUCTION STANDARDS. CHAIRMAN NOTARY PUBLIC TITLE COMPANY'S CERTIFICATE: MY COMMISSION EXPIRES ___ LAND TITLE GUARANTEE COMPANY DOES HEREBY CERTIFY THAT IT HAS EXAMINED THE TITLE TO ALL LANDS AS SHOWN HEREON AND TITLE TO SUCH LANDS IS IN THE **ACKNOWLEDGEMENT:** DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS: STATE OF ______) GRAPHIC SCALE DATED THIS _____ DAY OF _____, 20___. COUNTY OF _____ THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20___, BY LORI A. CUTUNILLI. (IN FEET) MORTGAGE HOLDER CERTIFICATE: HIGH WITNESS MY HAND AND OFFICIAL SEAL: 1 inch = 100 ft.SCHOOL FARMERS THAT THEY HAVE EXAMINED THIS PLAT AS A LENDER FOR THE PROJECT KORNER AND DOES HEREBY APPROVE OF THIS PLAT. NOTARY PUBLIC BY:_____ MY COMMISSION EXPIRES ____ FOUND BLM BRASS CAP <u>HIGHLAND</u> SET REBAR & PLASTIC CAP (PLS 26292) ACKNOWLEDGEMENT: **MEADOWS** SURVEYOR'S CERTIFICATE: FOUND REBAR & PLASTIC CAP (PLS 10847) STATE OF _____ I, ROBERT R. JOHNS, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO FOUND #4 REBAR COUNTY OF ____ HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE PREPARED BY ME AND UNDER MY SUPERVISION AND THAT BOTH ARE ACCURATE TO THE BESTIMONY, KNOWLEDGE. FOUND REBAR & PLASTIC CAP (PLS 11944) THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY DATED THIS ZATH DAY OF APRIL, 2000. OF _____, 20___, BY MICHAEL E. CUTUNILLI. N. REBAR & FLASTIC CAP (PLS 11415) SIGNATURE ROBERT R. JOHNS, P.L.S. WITNESS MY HAND AND OFFICIAL SEAL: FOUND REBAR & PLASTIC CAP (PLS 4440) COLORADO REGISTRATION NO. 26292 FOUND REBAR & PLASTIC CAP (PLS 9939) PLAT NOTES: NOTARY PUBLIC FOUND REBAR & BLUE PLASTIC CAP UTILITY EASEMENTS ARE 10 FEET ALONG ALL REAR LOT LINES AND 5 FEET ALONG ALL INTERIOR MY COMMISSION EXPIRES ____ APR 2 0 2001 LOT LINES NOT ABUTTING ROADWAYS. ALL BUILDING ENVELOPES ARE SET BACK FROM FRONT AND REAR LOT PROPERTY LINES A MINIMUM OF 25 FEET AND 15 FEET FROM ALL SIDE LOT LINES. CLERK AND RECORDER'S ACCEPTANCE: SUMMIT COUNTY BUILDING DEPARTMENT WILL REQUIRE INDIVIDUAL GEOTECHNICAL REPORTS FOR FOUNDATION DESIGN NECESSITATED BY THE SLOPES AND SOILS IN THE AREA FOR ALL LOTS THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS ____ DAY OF _____, 20 ____, AND FILED FOR RECORD AT _____.M., UNDER RECEPTION NUMBER ____ ALL SUBMITTED LANDSCAPE PLANS MUST INCLUDE A COMPLETED FIRE MITIGATION WORKSHEET. THIS WILL ENSURE THAT THE STATE FORESTER'S OFFICE HAS A BETTER IDEA OF HOW THE PROJECT WILL BE CONSTRUCTED (I.E. TYPE II PROJECTIONS VS. DEFENSIBLE SPACE) SO THAT THEIR ANALYSIS OF HOW MANY TREES WILL HAVE TO BE REMOVED IS MORE ACCURATE. SIGNATURE _____ BY: ALL TREES ON THE SITE THAT ARE WITHIN THE DEFENSIBLE SPACE ZONE AS PER THE COUNTY'S FIRE MITIGATION REGULATIONS (IT VARIES BASED ON TOPOGRAPHY) WILL HAVE TO BE VICINITY MAP WILL HAVE TO BE ACCURATELY LOCATED AND THEIR TYPE AND DBH (DIAMETER @ BREAST HEIGHT) IDENTIFIED ON THE SUBMITTED LANDSCAPE PLAN. Project 16155 THE MAXIMUM ALLOWABLE SIZE FOR EACH SINGLE FAMILY RESIDENCE SHALL NOT EXCEED 7,500 SQUARE FEET OF GROSS FLOOR AREA EXCLUDING GARAGES. MAXIMUM BUILDING HEIGHTS FOR ALL LOTS IS FURTHER RESTRICTED UNDER THE AUTHORITY ENGINEERS & SURVEYORS GRANTED IN SECTION B.1 OF THE PUD DESIGNATION TO NO MORE THAN 30 FEET FROM THE ROOF LINE MEASURED PERPENDICULARLY FROM THE NATURAL/EXISTING GRADE PRIOR TO ANY SITE

DISTURBANCE ACTIVITIES.

SPRINKLER SYSTEMS ARE REQUIRED IN ALL HOMES.

P.O. Box 589

Silverthorne, CO 80498 970-468-6281

HIGHLAND MEADOWS PUD LOCATED IN SECTION 1, TOWNSHIP 6 SOUTH, RANGE 78 WEST OF THE 6TH PRINCIPAL MERIDIAN SUMMIT COUNTY, COLORADO (SHEET 2 OF 2) <u>OUTLOT A</u> 6,339 sq.ft. — 1335.38' 0.15 acres WHITE RIVER NATIONAL FOREST WHITE RIVER NATIONAL FOREST N 00°32'11" E N 00°35'19" E N 00°03'48" E LOT 26 48,944 sq.ft. 1.124 acres <u>LOT</u> 73,646 sq.ft. 1.691 acres <u>LOT 16</u> 78,492 sq.ft. 1.802 acres \(\frac{\(\begin{align*}
\) \(\frac{\(\beta\)}{\(\delta\)}\),993 sq.ft. \(\frac{\(\delta\)}{\(\delta\)}\) 1.010 acres GOLD PIECE DRIVE 55 PUBLIC ACCESS HIT UTILITY EASEMENT LOT 20 29,584 sq.ft. 0.679 acres BUILDING ENVELOPE (TYPICAL) OPEN SPACE UTILITY EASEMENT S N 02:33'16" E 80.00' <u>s_06:57'27" E</u> <u>453.55'</u> HIGHLAND MEADOWS DRIVE (60' R.O.W.) LOT 18 69,542 sq.ft. 1.596 acres LOT 29 60,085 sq.ft. 1.379 acres <u>LOT 9</u> 84,133 sq.ft. 1.931 acres <u>LOT 2</u> 70,958 sq.ft. 1.629 acres <u>LOT 8</u> 152,007 sq.ft. 3.490 acres GRAPHIC SCALE 1 inch = 100 ft. OPEN SPACE BUILDING ENVELOPE (TYPICAL) FOUNC BLW BPASS CAP <u>LOT 14</u> 53,971 sq.ft. 1.239 acres SET REBAR & PLASTO 047 (PLS 26292) <u>LOT</u> 1 117,085 sq.ft. 2.688 acres FOUND PEBAR & PLASTO CAR (PLS 10847) F9UND #4 PEBAP FOUND REBAR & RLASTIC CAR (RLS 11944) LOT 15 57,817 sq.ft. 1.327 acres FOUND PEBAP & PLASTIC CAP (PLS 11415) FOUND PEBAR & PLASTO 047 (PLS 4440) - FOUND PEBAR & PLASTS SAR /PLS 9939/ 75, 15 *95949 & 2*002 9,4616 649 SUMMIT SCHOOL DISTRICT OPEN SPACE - POINT OF BEGINNING 30 23 Dwg PLAT2 LAKE VIEW MEADOWS SUBDIVISION R-A-N-G-E-W-E-S-T-FINGINFERS & SURVEYORS INC. ENGINEERS & SURVEYORS P.O. Box 589 Silverthorne, CO 80498 970-468-6281